

#44

FILED
NICOLE TANNER, COUNTY CLERK
HILL COUNTY, TEXAS

2024 MAY 14 PM 1:48

**APPOINTMENT OF SUBSTITUTE TRUSTEE
and NOTICE OF TRUSTEE SALE**

Date: May 8, 2024

Substitute Trustee: Donna Stockman, David Stockman, Brenda Wiggs, Guy Wiggs, Michelle Schwartz, Janet Pinder, Kathy Arrington, Brandy Bacon, Angela Cooper or Jamie Dworsky

Mortgagee: Note Holdings Management Trust

Mortgagee's Address: 99 Wall Street, Suite 1917
New York, NY 1005

Note: Note dated June 19, 2019, in the amount of \$119,900.00

Deed of Trust:

Date: June 19, 2019

Grantor: Domitila Moreno Gullen and Mayra Aguilar Moreno

Mortgagee: Note Holdings Management Trust

Recording Information: Recorded in Document No.00105853, dated June 19, 2019

Property (including any Improvements): The property described on Exhibit 'A' attached hereto and incorporated herein by this reference.

County: Hill County

Date of Sale: (first Tuesday of month) June 4, 2024

Time of Sale: 11:00 a.m.-2:00 p.m.

Place of Sale: EAST DOOR OF THE HILL COUNTY COURTHOUSE OR AS DESIGNATED BY THE COUNTY COMMISSIONER'S OFFICE

ASSERT AND PROTECT YOUR RIGHTS AS A MEMBER OF THE ARMED FORCES OF THE UNITED STATES. IF YOU ARE OR YOUR SPOUSE IS SERVING ON ACTIVE MILITARY DUTY, INCLUDING ACTIVE MILITARY DUTY AS A MEMBER OF THE TEXAS NATIONAL GUARD OR THE NATIONAL GUARD OF ANOTHER STATE OR AS MEMBER OF A RESERVE COMPONENT OF THE ARMED FORCES OF THE UNITED STATES OF AMERICA, PLEASE SEND NOTICE OF THE ACTIVE-DUTY MILITARY SERVICE TO THE SENDER OF THIS NOTICE IMMEDIATELY.

In accordance with Texas Property Code 51.0076, the undersigned agent for the mortgage servicer has named and appointed, and by those prosects does name and appoint the following as Substitute Trustee to act under and by virtue of said Deed of Trust.

Donna Stockman, David Stockman, Brenda Wiggs, Guy Wiggs, Michelle Schwartz, Janet Pinder, Kathy Arrington, Brandy Bacon, Angela Cooper or Jamie Dworsky

WHEREAS, default has occurred in the payment of said indebtedness, and the same is now wholly due and the owner and holder has requested to sell said property to satisfy indebtedness.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that on June 4, 2024, between eleven o'clock am and two o'clock pm and beginning not earlier than 11:00 am or not later than three hours thereafter, the Substitute Trustee will sell the property by public auction to the highest bidder for cash "AS IS" at the place and date specified. This sale will be conducted pursuant to Section 51.002 and Section 51.016 of the Texas Property Code.

THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.



Lupe Vasquez, Servicing Specialist III
SecureNet Services, LLC

CERTIFICATE OF POSTING

I declare under penalty of perjury that I filed this Notice of Foreclosure Sale at the office of the County Clerk and caused it to be posted at the location directed by the County Court.

POSTED 05/14/2024

Donna Stockman

NAME



AS SUBSTITUTE TRUSTEE

EXHIBIT "A"

Tract 6:

All that certain lot, tract or parcel of land situated within the Lewis A. Reynolds Survey, Abstract No. 752, Hill County, Texas, same being a part of that tract of land conveyed to the Hill County Land Trust in Volume 1990, Page 537, Official Public Records, Hill County, Texas, and being more particularly described as follows:

BEGINNING at a 1/2 inch steel rod set and capped "Vogt 5248" in the southeast line of said Hill County Land Trust tract, from which a 1/2 inch steel rod found for the southerly most corner of said Hill County Land Trust bears South 60 degrees 14 minutes 27 seconds West at 1164.20 feet for witness;

THENCE North 29 degrees 39 minutes 38 seconds West, 1948.25 feet to a 1/2 inch steel rod set and capped "Vogt 5248" for corner;

THENCE North 60 degrees 26 minutes 28 seconds East, 233.12 feet to a 1/2 inch steel rod set and capped "Vogt 5248" for corner;

THENCE South 29 degrees 39 minutes 08 seconds East, 1947.43 feet to a 1/2 inch steel rod set and capped "Vogt 5248" for corner;

THENCE South 60 degrees 14 minutes 27 seconds West, with the northwest right of way of County Road No. 4109, 232.84 feet to the Point of Beginning and containing 10.42 acres of land

NOTE: The Company is prohibited from insuring the area or quantity of the land described herein. Therefore, the Company does not represent that the acreage or square footage calculations are correct. References to quantity are for informational purposes only.